

Agarwal Public School, Indore

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

CLASS : 9TH

Course Books

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|----------------------|---|------|------------|-----------|
| 1 | English | Beehive - Literature Text Book For Class- IX | 1 | N.C.E.R.T. | |
| 2 | English | Moments - Supplementary Reader For Class - IX | 1 | N.C.E.R.T. | |
| 3 | English | Words and Expressions 1 work book for Class - IX | 1 | N.C.E.R.T. | |
| 4 | Hindi | Sparsh Bhag - I | 1 | N.C.E.R.T. | |
| 5 | Hindi | Sanchayan (Purak Pustak) Bhag - I | 1 | N.C.E.R.T. | |
| 6 | Hindi | Adhunik Hindi Vyakaran Tatha Rachana | 1 | Laxmi Pub. | A.Batra |
| 7 | Mathematics | Mathematics Text Book - IX | 1 | N.C.E.R.T. | |
| 8 | Mathematics | Laboratory Manual Mathematics - IX | 1 | N.C.E.R.T. | |
| 9 | Science | Science Text Book - IX | 1 | N.C.E.R.T. | |
| 10 | Science | Laboratory Manual Science - IX | 1 | N.C.E.R.T. | |
| 11 | So. Science | India & The Contemporary World - 1 (History) - IX | 1 | N.C.E.R.T. | |
| 12 | So. Science | Economics - IX | 1 | N.C.E.R.T. | |
| 13 | So. Science | Contemporary India - 1 (Geography) - IX | 1 | N.C.E.R.T. | |
| 14 | So. Science | Democratic Politics - IX | 1 | N.C.E.R.T. | |
| 15 | So. Science | Together Towards A Safer India Part - II - IX | 1 | C.B.S.E. | |
| 16 | Artificial Intellige | Intellect Artificial Intelligence (Sub.Code 417) | 1 | R.K. Pub | |
| 17 | Art Education | Drawing Skills - 7 | 1 | Supreme | P. Gulati |

Note Books

| Sno. | Subject | Name of the Item | Qty. |
|------|-------------|----------------------------|------|
| 1 | | Interleaf 192 Pages | 5 |
| 2 | | Register 172 Pages | 3 |
| 3 | | Single Line 140 Pages | 12 |
| 4 | | Single Line 40 Pages | 7 |
| 5 | | Graph Paper 36 Pages | 1 |
| 6 | Mathematics | Mathematics Practical File | 1 |
| 7 | Science | Practical File 100 Pages | 3 |

Stationery

| Sno. | Subject | Name of the Item | Qty. |
|------|---------|---|------|
| 1 | | Blue Gel Pen ,Pencil, Eraser, Sharpener | 1 |
| | | | |


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Agarwal Public School, Indore

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

CLASS : 9TH

Stationery

| Sno. | Subject | Name of the Item | Qty. |
|------|---------|-------------------------------|------|
| 2 | | Glue Stick | 1 |
| 3 | | Set of Glitter Pens | 1 |
| 4 | | Set of Water Colouring Pencil | 1 |
| 5 | | Set Shading Pencil | 1 |
| 6 | | Geometry Box | 1 |
| 7 | | Drawing Copy | 1 |

*** Please get the latest edition of the Books**

Principal
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Manager
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Agarwal Public School, Indore

CLASS : 10TH

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

Course Books

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|--------------------|---|------|------------|-----------|
| 1 | English | First Flight - Literature Text Book for Class - X | 1 | N.C.E.R.T. | |
| 2 | English | Foot Print Without Feet Supplementary Reader for Class - X | 1 | N.C.E.R.T. | |
| 3 | English | Words and Expressions 2 work book for Class - X | 1 | N.C.E.R.T. | |
| 4 | Hindi | Sparsh Bhag - 2 | 1 | N.C.E.R.T. | |
| 5 | Hindi | Sanchayan (Purak Pustak) Bhag - 2 | 1 | N.C.E.R.T. | |
| 6 | Hindi | Adhunik Hindi Vyakaran Tatha Rachna | 1 | Laxmi Pub. | A.Batra |
| 7 | Mathematics | Mathematics Text Book - X | 1 | N.C.E.R.T. | |
| 8 | Mathematics | Laboratory Manual Mathematics - X | 1 | N.C.E.R.T. | |
| 9 | Science | Science Text Book - X | 1 | N.C.E.R.T. | |
| 10 | Science | Laboratory Manual Science - X | 1 | N.C.E.R.T. | |
| 11 | So. Science | India & The Contemporary World - II (History) - X | 1 | N.C.E.R.T. | |
| 12 | So. Science | Contemporary India - II (Geography) - X | 1 | N.C.E.R.T. | |
| 13 | So. Science | Together Towards A Safer India - III - X | 1 | C.B.S.E. | |
| 14 | So. Science | Democratic Politics - II (Political Science) - X | 1 | N.C.E.R.T. | |
| 15 | So. Science | Understanding Economic Development - X | 1 | N.C.E.R.T. | |
| 16 | Information Techno | Information Technology Vocational (Sub. Code - 402)NSQF Level -2 | 1 | N.C.E.R.T. | |
| 17 | Art Education | Drawing Skills - 8 | 1 | Supreme | P. Gulati |

Note Books

| Sno. | Subject | Name of the Item | Qty. |
|------|--------------------|-----------------------------------|------|
| 1 | | Interleaf 192 Pages | 5 |
| 2 | | Register 172 Pages | 3 |
| 3 | | Single Line 140 Pages | 12 |
| 4 | | Graph Paper 36 Pages | 1 |
| 5 | | Single Line 40 Pages | 7 |
| 6 | Mathematics | Mathematics Practical File | 1 |
| 7 | Science | Practical File 100 Pages | 3 |
| 8 | Information Techno | Computer Practical File 100 Pages | 1 |


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CLASS : 10TH

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

Stationery

| Sno. | Subject | Name of the Item | Qty. |
|------|---------|---|------|
| 1 | | Blue Gel Pen ,Pencil, Eraser, Sharpener | 1 |
| 2 | | Glue Stick | 1 |
| 3 | | Set of Glitter Pens | 1 |
| 4 | | Set of Water Colouring Pencil | 1 |
| 5 | | Set Shading Pencil | 1 |
| 6 | | Geometry Box | 1 |
| 7 | | Drawing Copy | 1 |

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CLASS : 11-C

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

(Commerce)

Course Books

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|----------------|---|------|--------------|-------------|
| 1 | English | Hornbill (Core Course) - XI | 1 | N.C.E.R.T. | |
| 2 | English | Snapshots English Supplementary Reader - XI | 1 | N.C.E.R.T. | |
| 3 | English | Together With English Core - XI | 1 | Rachna Sagar | Neera Verma |
| 4 | Economics | Statistics For Economics - XI | 1 | N.C.E.R.T. | |
| 5 | Economics | Introductory Microeconomics - XI | 1 | N.C.E.R.T. | |
| 6 | Business Stud. | Business Studies - XI | 1 | N.C.E.R.T. | |
| 7 | Accountancy | Financial Accounting - XI, Part- 1 | 1 | N.C.E.R.T. | |
| 8 | Accountancy | Financial Accounting - XI, Part - 2 | 1 | N.C.E.R.T. | |
| 9 | G.Studies | General Studies Volume - 1 | 1 | Frank | S.C. Gupta |
| 10 | Work Education | Drawing Skills - 9 | 1 | Supreme | P. Gulati |

Selective Subject Course Book

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|--------------------|--------------------------------|------|------------|----------------|
| 1 | Hindi | Aaroh Bhag - I (Aadhar) | 1 | N.C.E.R.T. | |
| 2 | Hindi | Vitaan (Purak Pustak) Bhag - I | 1 | N.C.E.R.T. | |
| 3 | Hindi | Abhiviyakti Aur Maadyam | 1 | N.C.E.R.T. | |
| 4 | Mathematics | Mathematics - XI | 1 | N.C.E.R.T. | |
| 5 | Inform.Practices | Informatics Practices - XI | 1 | N.C.E.R.T. | |
| 6 | Physical Educatior | Physical Education Plus -1 | 1 | Vishwas | Choudhary Khan |
| 7 | Entrepreneurship | Entrepreneurship | 1 | N.C.E.R.T. | |

Reference Books (Optional)

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|------------------|---|------|------------------|---------------|
| 1 | Mathematics | Mathematics | 1 | Dhanpat Rai Pub. | R.D. Sharma |
| 2 | Economics | Introductory Microeconomics | 1 | V.K. Pub. | V.K.Ohri |
| 3 | Economics | Statistics For Economics | 1 | V.K. Pub. | V.K.Ohri |
| 4 | Business Studies | Business Studies | 1 | V.K. Global Pub | Poonam Gandhi |
| 5 | Accountancy | T.S. Grewal's Double Entry Book Keeping | 1 | Sultan Chand | T.S. Grewal |
| 6 | Inform.Practices | Informatics Practices - XI | 1 | Dhanpat Rai Pub. | Sumita Arora |

Note Books

| Sno. | Subject | Name of the Item | Qty. |
|------|----------|---------------------------------|------|
| 1 | Commerce | Register Regular Size 172 Pages | 11 |


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CLASS : 11-C

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

(Commerce)

Note Books

| Sno. | Subject | Name of the Item | Qty. |
|------|--------------------|--|------|
| 2 | Commerce | Register Full Scape Size (Navneet) 164 Pages | 5 |
| 3 | Inform. Practices | Computer Program File | 1 |
| 4 | Physical Education | Physical Education Practical File 100 Pages | 1 |

Stationery

| Sno. | Subject | Name of the Item | Qty. |
|------|---------|---|------|
| 1 | | Blue Gel Pen ,Pencil, Eraser, Sharpener | 1 |
| 2 | | Set of Shading Pencils | 1 |
| 3 | | Glue Stick | 1 |
| 4 | | Set of Glitter Pens | 1 |
| 5 | | Set of Water Colouring Pencils | 1 |
| 6 | | Geometry Box | 1 |
| 7 | | Drawing Copy | 1 |

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Agarwal Public School, Indore

CLASS : 11-S

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

(Science)

Course Books

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|----------------|---|------|--------------|---------------|
| 1 | English | Hornbill (Core Course) - XI | 1 | N.C.E.R.T. | |
| 2 | English | Snapshots English Supplementary Reader - XI | 1 | N.C.E.R.T. | |
| 3 | English | Together With English Core - XI | 1 | Rachna Sagar | Neera Verma |
| 4 | Physics | Physics - XI, Part I | 1 | N.C.E.R.T. | |
| 5 | Physics | Physics - XI, Part II | 1 | N.C.E.R.T. | |
| 6 | Physics | Comprehensive Practical Physics - XI | 1 | Laxmi | J.N.Jaiswal |
| 7 | Chemistry | Chemistry - XI, Part - I | 1 | N.C.E.R.T. | |
| 8 | Chemistry | Chemistry - XI, Part - II | 1 | N.C.E.R.T. | |
| 9 | Chemistry | Comprehensive Practical Chemistry - XI | 1 | Laxmi | Dr.N.K. Verma |
| 10 | G.Studies | General Studies Volume - 1 | 1 | Frank | S.C. Gupta |
| 11 | Work Education | Drawing Skills - 9 | 1 | Supreme | P. Gulati |

Selective Subject Course Book

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|--------------------|---------------------------------------|------|------------|----------------|
| 1 | Hindi | Aaroh Bhag - I (Aadhar) | 1 | N.C.E.R.T. | |
| 2 | Hindi | Vitaan (Purak Pustak) Bhag - I | 1 | N.C.E.R.T. | |
| 3 | Hindi | Abhiviyakti Aur Maadyam | 1 | N.C.E.R.T. | |
| 4 | Mathematics | Mathematics - XI | 1 | N.C.E.R.T. | |
| 5 | Biology | Biology - XI | 1 | N.C.E.R.T. | |
| 6 | Biology | Comprehensive Biology Lab Manual - XI | 1 | Laxmi | J.P. Sharma |
| 7 | Inform.Practices | Informatics Practices - XI | 1 | N.C.E.R.T. | |
| 8 | Physical Educatior | Physical Education Plus -1 | 1 | Vishwas | Choudhary Khan |
| 9 | Entrepreneurship | Entrepreneurship | 1 | N.C.E.R.T. | |

Reference Books (Optional)

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|-------------|---|------|------------------|-------------|
| 1 | Mathematics | Mathematics | 1 | Dhanpat Rai Pub. | R.D. Sharma |
| 2 | Physics | Pradeep's Fundamental Physics With Value Based Questions (Volume - 1 & 2) | 2 | Pradeep Pub. | K.L. Gomber |
| 3 | Chemistry | Pradeep's New Course Chemistry With Value Based Questions (Volume - 1 & 2) | 2 | Pradeep Pub. | S.N. Dhawan |
| 4 | Biology | Pradeep's A Textbook Of Biology With Value Based Questions | 1 | Pradeep Pub. | P.S. Dhami |
| | | | | | |


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CLASS : 11-S

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

(Science)

Reference Books (Optional)

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|------------------|----------------------------|------|------------------|--------------|
| 5 | Inform.Practices | Informatics Practices - XI | 1 | Dhanpat Rai Pub. | Sumita Arora |

Note Books

| Sno. | Subject | Name of the Item | Qty. |
|------|--------------------|---|------|
| 1 | SCIENCE | Register 172 Pages | 13 |
| 2 | Physics | Physics Practical File (Thick) | 1 |
| 3 | Chemistry | Chemistry Practical File (Thick) | 1 |
| 4 | Biology | Biology Practical File (Thick) | 1 |
| 5 | Inform. Practices | Computer Program File | 1 |
| 6 | Physical Education | Physical Education Practical File 100 Pages | 1 |

Stationery

| Sno. | Subject | Name of the Item | Qty. |
|------|---------|---|------|
| 1 | | Blue Gel Pen ,Pencil, Eraser, Sharpener | 1 |
| 2 | | Set of Shading Pencils | 1 |
| 3 | | Glue Stick | 1 |
| 4 | | Set of Glitter Pens | 1 |
| 5 | | Set of Water Colouring Pencils | 1 |
| 6 | | Geometry Box | 1 |
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CLASS : 12-C

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

(Commerce)

Course Books

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|------------------|---|------|--------------|-------------|
| 1 | English | Flamingo (Core Course) XII | 1 | N.C.E.R.T. | |
| 2 | English | Vistas English Supplementary Reader - XII | 1 | N.C.E.R.T. | |
| 3 | English | Together With English Core - XII | 1 | Rachna Sagar | Rachna Jain |
| 4 | Economics | Indian Economic Development - XII | 1 | N.C.E.R.T. | |
| 5 | Economics | Introductory Macroeconomics - XII | 1 | N.C.E.R.T. | |
| 6 | Business Studies | Business Studies Part - I (Principles and Functions of Management) - XII | 1 | N.C.E.R.T. | |
| 7 | Business Studies | Business Studies Part - II (Business Finance and Marketing) - XII | 1 | N.C.E.R.T. | |
| 8 | Accountancy | Accountancy (Not-For-Profit Organisation and Partnership Accounts) - XII | 1 | N.C.E.R.T. | |
| 9 | Accountancy | Accountancy (Company Accounts and Analysis of Financial Statements) - XII | 1 | N.C.E.R.T. | |
| 10 | G.Studies | General Studies Volume - 2 | 1 | Frank | S.C. Gupta |
| 11 | Work Education | Drawing Skills - 10 | 1 | Supreme | P. Gulati |

Selective Subject Course Book

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|--------------------|--------------------------------|------|------------|----------------|
| 1 | Hindi | Aaroh Bhag - 2 (Aadhar) | 1 | N.C.E.R.T. | |
| 2 | Hindi | Vitaan (Purak Pustak) Bhag - 2 | 1 | N.C.E.R.T. | |
| 3 | Hindi | Abhiviyakti Aur Maadyam | 1 | N.C.E.R.T. | |
| 4 | Mathematics | Mathematics - XII, Part - I | 1 | N.C.E.R.T. | |
| 5 | Mathematics | Mathematics - XII, Part - II | 1 | N.C.E.R.T. | |
| 6 | Inform.prac. | Informatics Practices - XII | 1 | N.C.E.R.T. | |
| 7 | Physical Education | Physical Education Plus -2 | 1 | Vishwas | Choudhary Khan |
| 8 | Entrepreneursh. | Entrepreneurship | 1 | N.C.E.R.T. | |

Reference Books (Optional)

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|------------------|---------------------------------|------|------------------|---------------|
| 1 | Mathematics | Mathematics (Vol -1 And Vol -2) | 2 | Dhanpat Rai Pub. | R.D. Sharma |
| 2 | Economics | Indian Economics Development | 1 | V.K. Pub. | V.S.Ohri |
| 3 | Economics | Macro Economics | 1 | V.K. Pub. | V.K.Ohri |
| 4 | Business Studies | Business Studies | 1 | V.K. Global Pub | Poonam Gandhi |


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CLASS : 12-C

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

(Commerce)

Reference Books (Optional)

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|-------------------|---|------|------------------|--------------|
| 5 | Accountancy | T.S. Grewal's Double Entry Book Keeping (Accounting for Partnership Firms & Not for Profit) | 1 | Sultan Chand | T.S. Grewal |
| 6 | Accountancy | T.S. Grewal's Analysis Of Financial Statements | 1 | Sultan Chand | T.S. Grewal |
| 7 | Accountancy | T.S. Grewal's Double Entry Book Keeping (Accounting for Companies) | 1 | Sultan Chand | T.S. Grewal |
| 8 | Inform. Practices | Informatics Practices - XII | 1 | Dhanpat Rai Pub. | Sumita Arora |

Note Books

| Sno. | Subject | Name of the Item | Qty. |
|------|-------------------|--|------|
| 1 | COMMERCE | Register 172 Pages | 11 |
| 2 | COMMERCE | Register Full Scape Size (navneet) 164 Pages | 5 |
| 3 | Inform. Practices | Computer Program File | 1 |
| 4 | Physical Educator | Physical Education Practical File 100 Pages | 1 |

Stationery

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| 1 | | Blue Gel Pen ,Pencil, Eraser, Sharpener | 1 |
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| 3 | | Set of Glitter Pens | 1 |
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| 5 | | Set of Shading Pencils | 1 |
| 6 | | Geometry Box | 1 |
| 7 | | Drawing Copy | 1 |

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CLASS : 12-S

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

(Science)

Course Books

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|----------------|---|------|--------------|---------------|
| 1 | English | Flamingo (Core Course) XII | 1 | N.C.E.R.T. | |
| 2 | English | Vistas English Supplementary Reader - XII | 1 | N.C.E.R.T. | |
| 3 | English | Together With English Core - XII | 1 | Rachna Sagar | Rachna Jain |
| 4 | Physics | Physics - XII Part - I | 1 | N.C.E.R.T. | |
| 5 | Physics | Physics - XII, Part - II | 1 | N.C.E.R.T. | |
| 6 | Physics | Comprehensive Practical Physics XII | 1 | Laxmi | J.N. Jaiswal |
| 7 | Chemistry | Chemistry - XII, Part - I | 1 | N.C.E.R.T. | |
| 8 | Chemistry | Chemistry - XII, Part - II | 1 | N.C.E.R.T. | |
| 9 | Chemistry | Comprehensive Practical Chemistry - XII | 1 | Laxmi | Dr. N.K Verma |
| 10 | G.Studies | General Studies Volume - 2 | 1 | Frank | S.C. Gupta |
| 11 | Work Education | Drawing Skills - 10 | 1 | Supreme | P. Gulati |

Selective Subject Course Book

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| 1 | Hindi | Aaroh Bhag - 2 (Aadhar) | 1 | N.C.E.R.T. | |
| 2 | Hindi | Vitaan (Purak Pustak) Bhag - 2 | 1 | N.C.E.R.T. | |
| 3 | Hindi | Abhiviyakti Aur Maadyam | 1 | N.C.E.R.T. | |
| 4 | Mathematics | Mathematics - XII, Part - I | 1 | N.C.E.R.T. | |
| 5 | Mathematics | Mathematics - XII, Part - II | 1 | N.C.E.R.T. | |
| 6 | Biology | Biology - XII | 1 | N.C.E.R.T. | |
| 7 | Biology | Comprehensive Lab Manual In Biology - XII | 1 | Laxmi | J.P. Sharma |
| 8 | Inform.prac. | Informatics Practices - XII | 1 | N.C.E.R.T. | |
| 9 | Physical Educatior | Physical Education Plus -2 | 1 | Vishwas | Choudhary Khan |
| 10 | Entrepreneursh. | Entrepreneurship | 1 | N.C.E.R.T. | |

Reference Books (Optional)

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|-------------|---|------|------------------|-------------|
| 1 | Mathematics | Mathematics (Vol -1 And Vol -2) | 2 | Dhanpat Rai Pub. | R.D. Sharma |
| 2 | Physics | Pradeep's Fundamental Physics With Value Based Questions (Volume - 1 & 2) | 2 | Pradeep Pub. | K.I. Gomber |
| 3 | Chemistry | Pradeep's New Course Chemistry With Value Based Questions (Volume - 1 & 2) | 2 | Pradeep Pub. | S.N. Dhawan |
| | | | | | |


 Manager
 Agarwal Public School

Agarwal Public School, Indore

CLASS : 12-S

LIST OF BOOKS/NOTE BOOKS FOR THE SESSION 2022-2023

(Science)

Reference Books (Optional)

| Sno. | Subject | Name of the Item | Qty. | Publisher | Author |
|------|-------------------|--|------|------------------|--------------|
| 4 | Biology | Pradeep's A Textbook Of Biology With Value Based Questions | 1 | Pradeep Pub. | P.S. Dhani |
| 5 | Inform. Practices | Informatics Practices - XII | 1 | Dhanpat Rai Pub. | Sumita Arora |

Note Books

| Sno. | Subject | Name of the Item | Qty. |
|------|--------------------|---|------|
| 1 | SCIENCE | Register 172 Pages | 12 |
| 2 | SCIENCE | Register 124 Pages | 3 |
| 3 | Physics | Physics Practical File (Thick) | 1 |
| 4 | Chemistry | Chemistry Practical File (Thick) | 1 |
| 5 | Biology | Biology Practical File (Thick) | 1 |
| 6 | Inform. Practices | Computer Program File | 1 |
| 7 | Physical Education | Physical Education Practical File 100 Pages | 1 |

Stationery

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| 5 | | Set of Shading Pencils | 1 |
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